## Canuluate Filling

Major Political Party or Nonpartisan

rev 09/15 ORS 249.031

| Filing Dates  | Candidate Filing                     | State Voters' Pamphlet   | Candida                | te Withdrawal |  |  |  |
|---|--------------------------------------|--|------------------------|---------------|--|--|--|
| Primary Election May 17, 2016                                   |                                      | Filed electronically using OI  | ESTAR                  | •             |  |  |  |
| First Day to File<br>Last Day to File                           | September 10, 2015<br>March 08, 2016 | January 18, 2016<br>March 10, 2016   | March 11               | , 2016        |  |  |  |
| General Election November 8, 2016                               |                                      |  |                        |               |  |  |  |
| First Day to File   | June 1, 2016                         | July 11, 2016  |                        | į             |  |  |  |
| Last Day to File  | August 30, 2016                      | August 30, 2016  | Septemb                | er 2, 2016    |  |  |  |
| All Information must be completed or the form will be rejected. |                                      |  |                        |               |  |  |  |
| This filing is an   | ☐ Orlginal                           | Amendment  |                        |               |  |  |  |
| Filing Officer  |                                      |  |                        | 1             |  |  |  |
| ☐ Secretary of State  | County Elections                     | Official (   | ity Recorder (Auditor) | )             |  |  |  |
| Office Information  |                                      |  |                        |               |  |  |  |
| Filing for Office of: Lane County Ju                            | stice of the Peace                   |  |                        |               |  |  |  |
| District, Position or County: Lane Cou                          | nty                                  |  | -                      |               |  |  |  |
| Party Affiliation: Democratic Pa                                | <del> </del>                         | / ☐ Independent Party  | ■ Nonpartisan          |               |  |  |  |
| Incumbent Judge:  | <del> </del>                         | □ No   | O Nondisclosure on t   | file          |  |  |  |
| Paying by Declaration or Petition:                              |                                      |  | <del></del>            |               |  |  |  |
| ■ Declaration, with the required fee                            |                                      |  | •                      |               |  |  |  |
| Office F  | iling Fee Office                     |  | Filing Fee             |               |  |  |  |
| United States President r                                       | n/a District Atto                    | rney   | \$50 FIL               | ₽D            |  |  |  |
| United States Vice President r                                  | n/a County Judg                      |  | \$50                   |               |  |  |  |
| United States Senator   | 3150 MSD Execu                       | tive Officer, MAD Director   | \$10b MAR n            | 4 2016        |  |  |  |
| United States Representative                                    | 3100 MSD Counc                       | cilor  | \$25                   | . 2010        |  |  |  |
| Statewide Offices   | G100 County Office                   | ce contract of the contract of | \$50 LANE COUNTY       | / El COTIQUO  |  |  |  |
| State senator or Representative \$                              | 625 City Office                      |  | Set by charter or      | STOREGIONS    |  |  |  |
| Circuit Court Judge   | Justice of th                        | e Peace  | n/a ´                  |               |  |  |  |
| ☐ Prospective Petition  |                                      | Petition circulators will be pa  | d Yes No               |               |  |  |  |
| Candidate Information 4243                                      | 564                                  |  |                        | [             |  |  |  |
| Name of Candidate   |                                      | •  |                        |               |  |  |  |
| First   | MI Last                              |  | Suffix                 | Title         |  |  |  |
| Richard   | B Brisser                            | nden   | j                      | Hon.          |  |  |  |
| How you would like your name to appear on the ballot            |                                      |  |                        |               |  |  |  |
| Rick Brissenden   |                                      |  |                        |               |  |  |  |
| Candidate Residence/Route Address                               |                                      |  |                        |               |  |  |  |
| Street Address  | Citv                                 | State  | Zin Count              |               |  |  |  |
|   | · Oilt                               | i diale i  | Lane                   | ·             |  |  |  |
|   |                                      |  |                        |               |  |  |  |
| Candidate Malling Address                                       |                                      | <del></del>  |                        |               |  |  |  |
| Street Address or PO Rox  | ! Citv                               | l State  | 7in                    |               |  |  |  |

| Work Phone                                       | Home Phon               | e Cell                         | Phone   | Fax   |
|--|-------------------------|--------------------------------|---|---|
| (  |                         |                                | 1   |   |
| Email Address                                    |                         | Web                            | Site, if applicable   |   |
| rickb28@comcast                                  | .net                    | ·                              |   |   |
|  |                         | elevant experience, Non        | or NA must be entered.  |   |
| Justice of the Pead<br>Municipal Judge, (        |                         | ustice Court                   |   |   |
| Occupational Backg                               | round (previous em      | ployment) If no relevant       | experience, None or NA m  | ust be entered.   |
| Attorney; Judge                                  |                         |                                |   |   |
|  |                         |                                |   |   |
|  |                         | Ç.                             |   |   |
| Educational Backgro                              | ound (schools attend    | ded) If no relevant experi     | ence, None or NA must be  | entered.  |
| Complete name of Scho                            | ol (no acronyms)        | Last Grade completed           | Diploma/Degree/Certificate                                      | Course of Study   |
| os Alamitos High                                 | School                  |                                | High School Diplor  | na  |
| Brown University                                 |                         |                                | B.A.  | English Literature  |
| St. John's College                               | (Great Britain)         | Junior Year Abroa              | N/A   | English Lit./ Histor  |
| <b>Iniversity of Virgin</b>                      | ia Law School           |                                | J.D.  | Law   |
| Educational Background                           | (other) Attach a separa | te sheet if necessary.         |   |   |
| <u>-</u> .                                       |                         |                                | ,   | <u> </u>  |
| Prior Governmental                               | Experience (elected     | or appointed) If no relev      | ant experience, None or N                                       | A must be entered.  |
| Municipal Judge, C                               |                         |                                |   |   |
| Municipal Judge, C                               |                         |                                |   |   |
| Municipal Judge Pi                               | ro Tem, City of Eu      | gene                           |   |   |
| Campaign Finance Ir                              | formation (not appl     | <br>lcable to candidates for   | federal office)   |   |
| Candidate Committee                              |                         | ioubio to oundiduteo io.       | icuciai cinocj  | <del></del> :   |
| Yes, I have a candida                            | te committee.           |                                |   | <u> </u>  |
| No, I do not expect to<br>records of all campaig | spend more than \$750   | al contributions or total expe | luring each calendar year. I u<br>enditures exceed \$750 during | nderstand I must still keep<br>a calendar year, I must follow |
|  | . •                     | ion for Candidate Committe     | e (SEL 220).  |   |
| signing this document, I                         | hereby state that       |                                |   | ·····   |
| → I will accept the nor                          | •                       | dicated above                  |   |   |
| → I will qualify for said                        | I office if elected     | is frue to the hest of my kno  | udodao and  |   |

- no circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

## For Major Political Party Candidates

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid (ORS 249,013 and ORS 249,170)

Candidate Signature